

**VILLAGE OF GATES MILLS
COUNCIL AGENDA
JUNE 14, 2022
5:30 p.m.**

**COMMUNITY HOUSE, 1460 CHAGRIN RIVER ROAD
(Livestream available on YouTube – click on the link on
www.gatesmillsvillage.com to watch)**

1. Roll call.
2. Minutes of Council meeting of May 10, 2022. Clerk.
3. Pay Ordinance # 1262 \$410,374.55 Clerk.
4. Financial Statement. Treasurer.
5. Mayor's Report. Mayor.
State Representative Daniel Troy introduction.
Charter Review Committee Appointments: Shawn Riley (Chair), Laurie Deacon, David Hooker, Michael Press and Robert Reitman.
6. Clerk's Report. Clerk.
7. Committee Reports.
8. Police Department Report. Minichello.
Michael Cicero – Automated Traffic Camera Update.
9. Service Department Report. Biggert.
10. Fire Department Report. Robinson.
11. **Motion to advertise a Public Hearing for Tuesday, July 12, 2022 at 5:30 p.m. to hear comments on the 2023 Tax Budget.** Turner.
12. **Ordinance No. 2022-12 THIRD READING** Steinbrink.
An Ordinance Amending Section 572.10 of the Codified Ordinances of the Village of Gates Mills to Prohibit the Discharge, Ignition, or Explosion of Fireworks at All Times and Dates, Including Certain Days Each Year Pursuant to State Law.
13. **Resolution No. 2022-17** Turner.
A Resolution Declaring it Necessary to Renew an Existing 3 Mill Tax Levy for the Purpose of Current Expenses Pursuant to Ohio Revised Code Sections 5705.19(A) and 5705.191, and Requesting the County Fiscal Officer to Certify the Total Current Tax Valuation of the Village of Gates Mills and the Dollar Amount of Revenue that would be Generated by that Renewal Levy, and Declaring an Emergency.
14. **Motion to Advertise for Bids for the 2022 Road Program.** AuWerter.
15. **Resolution No. 2022-18** Steinbrink.
A Resolution Authorizing the Mayor and the Clerk to Enter into a Revised Amended and Restated Lease with Gavi's River, LLC, and Declaring an Emergency.
16. Council Matters.

17. Business from the Audience.

18. Adjourn.

Proposed Ordinances and Resolutions on the Agenda may be obtained by calling Village Hall, 440-423-4405.